

# THE FOURTH ESTATE

A NEWSLETTER FOR THE OWNERS/TENANTS OF HUNTER'S RIDGE HOMEOWNERS'  
ASSOCIATION

## SEPTEMBER 2015

The Board of Directors conducted their monthly Association meeting on Tuesday, September 8, 2015. Business items and topics of interest were addressed and discussed. Following is a summary of the items and business topics for all to review. All unit owners and tenants are invited to attend the monthly Board meetings regularly scheduled for the second Tuesday of the month. *The next meeting is scheduled for Tuesday, October 13, 2015 at 7:00 pm at the Lower Allen Township Building at 2233 Gettysburg Road, Camp Hill.*

### Financial Report:

The Association's Treasurer filed the following financial report for the month ending August 2015.

#### ASSETS

Checking/Savings	
Metro Bank – Checking Account	11,335.65
Members 1 <sup>st</sup> -Contingency Fund Savings Acct	10,175.37
Members 1 <sup>st</sup> - Checking	1.05
Members 1 <sup>st</sup> -Money Market	7,765.66
Members 1 <sup>st</sup> -General Savings Acct	<u>5.00</u>
<b>Total Checking/Savings</b>	<b>\$29,282.73</b>

**Accounts Receivable** **\$7,004.07**

Other Current Assets	
Allowance for Bad Debt	<b>0.54</b>

**TOTAL CURRENT ASSETS** **\$36,287.34**

#### LIABILITIES & EQUITY

Current Liabilities	
Accounts Payable	0
Payroll Liabilities	490.72
Long Term Liabilities-Security Deposits	7,765.00
Equity-Retained Earnings	15,827.84
Equity-Net Income	<u>12,203.78</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>\$36,287.34</b>

The Association's Treasurer filed the following **Reserve Fund Account** report for the month ending August 2015.

#### RESERVE FUND

#### ASSETS

<b>Checking/Savings</b>	
Members 1 <sup>st</sup> -Checking	\$15.30
Members 1 <sup>st</sup> -Money Market Acct	243,147.43
Members 1 <sup>st</sup> -Savings Acct	<u>55.47</u>
<b>TOTAL CHECKING/SAVINGS</b>	<b>243,218.20</b>
Accounts Receivable	(1.00)
<b>TOTAL CURRENT ASSETS</b>	<b>\$243,217.20</b>

## **LIABILITES & EQUITY**

Opening Balance Equity	43,504.30
Retained Earnings	168,347.48
Net Income	<u>31,365.42</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>\$243,217.20</b>

## **\*\*COMMITTEE REPORTS\*\***

### **Architectural Review Committee**

- The Board has requested bid proposals from four contractors for painting, caulking, or repairing wood trim on all units, as recommended by the Yingst Engineers, Inc. study.
- The Board approved a proposal from Prizm Vinyl to remove and replace privacy fences behind units.
- All privacy fences, including owner-installed additions, will be removed. Unit owners who wish to have privacy fence additions installed or replaced will be responsible for the cost of the replaced of the extended privacy fence. Information and cost estimates were sent to unit owners in August. Forms were to be returned to the Board by August 24th.
- Parvin did not respond to request to view an issue in the pavement and evaluate the oil spot on JCW, so another contractor will be contacted.
- All unit owners have been asked to submit concrete repair requests so that the Board can evaluate and make the repairs at one time. Jeannie walked around with Cumberland Masonry on August 19th.
- REMINDER: Permission to replace windows and doors must be processed through the Association via the application form found on the website. Failure to follow procedures or failure to install the correct door/window will result in the Association requiring the owner to remove the unapproved door/window and install the approved style.

### **Grounds Committee**

- The Board voted to award the snow removal contract for the 2015-2016 season to Cumberland Masonry.
- A proposal from Good's has been received for the removal of trees that fell from the grassy area along Capital View Drive. The Board is considering having this area surveyed.
- The Board approved a proposal from Louis Landscaping for the removal of Boxwood shrubs along side entrance to 1725 WBD. Grass will be planted in its place.
- Weed killer was applied by HCS Landscaping, but fertilization is still to be completed.
- Two diseased pine trees on PRC were removed and blue spruce were planted in their place.

### **Newsletter Committee**

- Links to the Association's newsletters, Covenants/Bylaws, Financial Reports, Community Directory, Architectural Changes and Maintenance Request Forms, as well as a "Contact us" link, can be accessed at [www.hrhoa17070.com](http://www.hrhoa17070.com).

### **Finance Committee**

- The committee was to meet with an investment advisor to discuss potential strategies for long-term investments; however that meeting was cancelled when it was determined they could only offer us investments in the stock market

- The annual budget meeting was held on September 22nd.

### **Bylaws Committee**

- The Committee will be developing an amendment to the bylaws to increase the number of voting members from three to five.

### **Welcome Committee**

- The Board welcomes Matilda Gruel and Philip Menapace to 1719 Peyton Randolph Court and Jennifer Green to 1747 Weatherburn Drive

### **\*\*OLD BUSINESS\*\***

The Board reviewed outstanding maintenance requests and prior compliance issues.

- Maintenance requests. The Board will be contacting contractors and/or unit owners to address all requests.
  - 1722 JCW - Concrete repairs on stoop and patio - contacted for bid
  - 1776 WBD - Rear shed door frame needs painting-part of bid for HOA painting
  - 1768 PRC - patio - contacted for bid
  - 1751 WBD – patio cracking and chipping - contacted for bid
  - 1733 WBD – front door/doorframe repairs - scheduled
  - 1753 WBD - patio has cracks - contacted for bid
  - 1711 PRC - buckled siding near door - contacted
  - 1736 JCW - back siding bubbled - contacted
  - 1749 WBD - mildew on siding - needs power washing - working on proposals for the HOA

### **\*\*NEW BUSINESS\*\***

The Board reviewed the following:

- Owners delinquent on their Homeowners' Association fees.
- Compliance issues
- Architectural change requests
- Maintenance requests. The Board will be contacting contractors to address all requests.
  - 1709 PRC – damaged drain spout and also the cracked cement below storage door outside
  - 1715 PRC - large hornets nests underneath top floor windows
  - 1749 WBD - leak in front bedroom - Charlie contacted

### **\*\*IMPORTANT REMINDERS\*\***

- The date of the Annual Meeting is Thursday, November 12th. More information will be forthcoming.
- REMINDER: Permission to replace windows and doors must be processed through the Association via the application form found on the website - [www.hrhoa17070.com](http://www.hrhoa17070.com). Failure to follow procedures

or failure to install the correct door/window will result in the Association requiring the owner to remove the unapproved door/window and install the approved style.

- Empty garbage/trash receptacles and recyclables containers must be removed from curbside or edge of grassy areas on the same day as collection. This will now be in violation of the Revised Rules and Regulations of the Association that became effective July 2014.
- Effective 1/8/13, Section 10.2 and Section 10.3, Amendment #3 to the Declaration of Covenants required possible changes to your homeowner's insurance policy. Please review the amendment below and contact your insurance company if you need to make these changes:

***Section 10.2, Owner's Insurance***

*Each owner shall maintain homeowner's insurance at one hundred percent (100%) replacement coverage on his/her unit that shall name the Association as an additional interest. Each owner shall provide evidence of such insurance within ten (10) days of purchase of the Unit. Owner must provide notice to the Association of annual renewals and/or cancellation of insurance.*

***Section 10.3, Loss Assessment Coverage***

*Each Owner as part of his/her homeowner's insurance policy shall include "loss assessment coverage" with a minimum of \$25,000 to pay for the Unit Owner's share of expenses if the Association has a special assessment of all Unit Owners in the event the total covered loss is higher than the Association's Insurance Limits.*

- If you have your monthly Association payment taken directly from your account and sent to the Association, please provide your coupon book to Katie Gipple at 1405 Harwich Court, New Cumberland or to the Association PO Box.
- In compliance with the American with Disabilities Act of 1990 (ADA), the Board holds meetings at a facility which is accessible to people with disabilities. In the event that one or more of the Board members are unable to attend the regularly scheduled meeting, an alternative date and sometimes alternative location is necessary. Anyone interested in attending the monthly meeting that is held at an alternative location, please contact a Board member at least 48 hours in advance to arrange for special accommodations.